



Brad Thompson &lt;bthompson@indianafirst.org&gt;

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## 2017 Indiana State CMP: RSVP by April 3rd for the Team Social, Confirm Hotels, VIPs, Food, Parking!

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Renee Becker-Blau <rbeckerblau@indianafirst.org>  
To: Renee Becker-Blau <rbeckerblau@indianafirst.org>  
Bcc: bthompson@indianafirst.org

Sat, Apr 1, 2017 at 5:25 PM

Hello FRC Teams who are invited to the 2017 Indiana State CMP,

### **Don't forget to RSVP by Monday, April 3rd for the team social!**

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### **REMINDER - TEAM SOCIAL RSVP by MONDAY, APRIL 3RD:**

There will be a team social at the 2017 Indiana State Championship!

**When:** Friday, April 7 ~ 7:00 - 9:00pm

**Where:** Huntington University Fieldhouse, 2303 College A venue, Huntington, IN

**With:** Finger foods (chicken wings, meatballs, etc.) will be served

**Cost:** \$5.00 per person

**RSVP Deadline:** Monday, April 3rd by 6:00pm to Renee Becker-Blau via [rbeckerblau@indianafirst.org](mailto:rbeckerblau@indianafirst.org). Invoices are available upon request.

**Payment:** Cash & checks payable to IndianaFIRST accepted at event team check-in on Thursday, April 6th

This will feature a **STEAMPUNK COSTUME CONTEST** with prizes! Please see the attached flyer for details.

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### **Hotel Confirmation**

I've heard of a few teams who needed to double check their hotel confirmation after a change in management. I wanted to make sure teams are ready to go for the State CMP and all hotel confirmations are secure.

Please politely contact your hotel and confirm your reservation. This should not have effected many teams but I want to make sure you're good to go leading up to the event.

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### **VIP State CMP Invite:**

The 2017 State CMP VIP Event will be taking place in the morning of Friday, April 7th. **Reservations for the event are required.**

We would like to encourage you, representing the team attending the event, to suggest VIPs that are connected to your team:

1. You may submit 1-2 names as VIPs with mailing address, company or organization, e-mail, and phone (more details below);
2. We will add those names to our VIP list, and send out an e-invite;
3. **VIPs must RSVP by the date on the invite to confirm their attendance at the event.**

Please provide us with these names so we can pass along the invitations and collect the responses.

If you have one or two people you think should be invited, please send Renee Becker-Blau ([rbeckerblau@indianafirst.org](mailto:rbeckerblau@indianafirst.org)) this information by COBTuesday, April 4th, 2017.

Please send the information as follows:

Name (and salutation, such as Mr, Ms., Mrs., Dr., etc.):

Professional/business title and name of organization, if applicable:

E-mail address:

Mailing address:

Phone number:

Team Supporting:

Teams are encouraged to submit names for your potential VIPs. Even if you think they wouldn't be able to attend the event, **the invitation can be sent as a courtesy or a small token of appreciation for what they do.**

If you have any questions please reach out to Renee Becker-Blau, Executive Director of IndianaFIRST at [rbeckerblau@indianafirst.org](mailto:rbeckerblau@indianafirst.org).

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## **2017 State CMP Event Materials:**

[Webpage](#)

[Schedule](#)

[Livestream Link](#)

[Eventbrite page for Public Attendees](#)

FIRST HQ: [2017 Event Information -State Championship](#)

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## **Food & Pre-Order Forms**

A taste of some of Huntington's local food and drink establishments will be available in the cafeteria for the event. Please see the attached flyer for information about the "Huntington Experience"!

There is a pre-order form available for the Berg, please see attached for their pre-order form! **The form is due back to them by April 3rd.**

**UPDATE: On Thursday night (over load-in ) Z-Place Pizza and Concessions will be available, you are able to pre-order please see attached for details. The pre-order form is due WEDNESDAY, APRIL 5TH AT 3:00PM.**

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## **Parking & Venue Map:**

***Please load-in at door #26!***

***The main entrance to the venue is Door #28.***

Bus & Trailer parking is on the opposite side of the venue, there is an entrance for the drivers to enter the venue (please do not have your team enter through this area).

A parking map is located here: [2017 State CMP Parking Map](#)

The venue map is located here: [2017 State CMP Public Map](#)

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## **Housekeeping Notes:**

Please do not use DUCT TAPE on the school walls or floors. Only use masking tape or gaffers tape for signs or cords.

No Grills Allowed at the venue.

No FOOD will be allowed in the PITS, but bottled water is OK.

If soda pop is purchased in a glass bottle, the glass bottle MUST STAY in the cafeteria. Glass bottles can not be carried out in open for fear they could be dropped and broken in the Gym or Field House floors. Athlete Department does not want risk of glass pieces impaled in feet or knees for future events.

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## **Mario Kart Competition:**

At the State Championship there will be a Mario Kart Competition!

Students need to sign up to participate via this sign-up form:  
[Mario Kart Sign Up Google Form](#)

The winners will receive prizes!

The Tournament Rules are attached in a .PDF document.

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## **More fun at the Indiana Robotics State Championship**

See attached for details about special edition soda and Free Coffee!

Thank you,


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Renee Becker-Blau  
Executive Director  
IndianaFIRST  
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[www.IndianaFIRST.org](http://www.IndianaFIRST.org)  
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### 6 attachments

 **Steampunk Team Social.pdf**  
236K

 **BergPreOrderForm.pdf**  
89K

 **2017 State Load In Concessions.pdf**  
151K

4/3/2017

Indiana FIRST Mail - 2017 Indiana State CMP: RSVP by April 3rd for the Team Social, Confirm Hotels, VIPS, Food, Parking!



**HuntingtonExperienceFlyer-Book.pdf**

210K



**2017 State More Fun.pdf**

334K



**MarioKartTournamentRulesRC.pdf**

1406K